

# Montana State Legislature

## **2013 Session**

**Additional Documents include:**

- \*Business Report**
- \*Roll Call- attendance**
- \*Standing Committee Reports,**
- \*Table Bills, Fiscal reports etc.**
- \*Roll Call Votes**
- \*Witness Statements**
- \*Informational items**
- \*Visitor Registrations**
- \*Any other Documents;**
  - ~Petitions if any?**
  - ~Any and all material handed in after the meeting end.**

**The original is on file at the  
Montana Historical Society and  
may be viewed there.**

**Montana Historical Society Archives  
225 N. Roberts  
Helena MT 59620-1201  
2013 Legislative Scanner Susie Hamilton**

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
63rd LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPS SUBCOM ON JUDICIAL BRANCH, LAW ENFORCEMENT, AND  
JUSTICE**

**Date:** Friday, February 1, 2013

**Place:** Capitol

**Time:** 8:00 AM

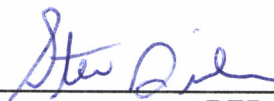
**Room:** 335

**BILLS and RESOLUTIONS HEARD:**

**EXECUTIVE ACTION TAKEN:**

Department of Justice  
Montana Highway Patrol

**Comments:**

A handwritten signature in blue ink, appearing to read "Steve Gibson", is written over a horizontal line.

REP. Steve Gibson, Chair

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE**  
**JOINT SUBCOMMITTEE**

DATE: 2/1/2013

<u>NAME</u>	PRESENT	<u>ABSENT/ EXCUSED</u>
SEN. ED WALKER, VICE CHAIR	✓	
REP. RANDY BRODEHL	✓	
REP. KIMBERLY DUDIK	✓	
SEN. ERIC MOORE	✓	
SEN. MITCH TROPILA	✓	
REP. STEVE GIBSON, CHAIR	✓	

# Montana House of Representatives Visitors Register

JOINT ASC - JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE

DATE: 2/1/2013

SECTION NO: \_\_\_\_\_

SPONSOR(S): \_\_\_\_\_

BRIEF DESCRIPTION: \_\_\_\_\_

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Name	Representing	Support	Oppose	Inform'l
Sect Linkewald	DOJ			
Mark Mathis	DOJ			
Joe Chapman	DOJ			
Bryan Lockery	DOJ/DCI			
Phil Kinsey	DOJ			
Rick Ask	DOJ/GC			
KE Hickethar	WRHP			
Tom Butler	WRHP			
Mike Anderson	POST			